

Kitabo (Quran) Par Imaan Lana Ka Matlab Kya He?



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Rahe Amal Hindi se in rivayato ke khulase ke Lipyantaran kiya he.

Bismillahirrahmanirrahim

Kitabo par imaan lane ka matlab ye he ki Allah pak ne apne Rasulo ke jarye insaano ki jarurat ke mutabik jo hidayat naame bheje sab ko sachcha maane, unme aakhiri hidayat nama quran majid he.

Aagli kaumo ne apni kitabe bigaad dali, tab aakhir me Allah ne apne Huzur ﷺ ke jarye aakhri kitab (quran) bheji jo saaf aur spasht he, jis me koi kami nahi, aur jo har tarah ke bigad se mehfuz (surakshit) he, aur ab is kitab ke siva duniya me koi aisi kitab nahi jis ke jarye Allah tak pahunch sakte ho. (Muslim An Umar Bin Khattab rd, Hadis Ke Ek Hisse ka Khulasa)

{1} Quran Ki Ittiba Ka Matlab



Ziyad bin Labeed rd, farmate he ki Rasulullah ﷺ ne ek daravni chiz ka zikar kiya aur farmaya ki aisa us waqt hoga jabki deen ka ilam mit jayega to mene kaha ki ae Allah ke Rasulullah! ilam kyu mit jayega jabki hum Quran padh rahe aur apni aulad ko pada rahe he aur hamare bete apni aulad ko padate rahenge.

Aap ﷺ ne farmaya bahut khub ae Ziyad!, me tumhe madine ka bahut hi samazdar adami samazta tha kya tum nahi dekhte ki yahud va nasara taurat aur inzil ki kitni tilavat karte he par unki talim par kuch bhi amal nahi karte? (Ibne Majah Rivayat ka Khulasa)

{2} Allah Ke Quran Ki Pervi Karne Ki Barkate

Jo shakhs Allah ki kitab ki pervi karega vo na to duniya me gumrah hoga, aur na akhirat me uske hisse me mehrumi ayegi. Fir

unhone ye ayat padhi, Sure taha 20/123 Tarjuma- jo shakhs mere hidayat naame ki pervi karega vo na to duniya me bhatkega aur na akhirat me badbakht hogo. (Mishkat An Abdullah Bin Abbas rd, Rivayat ka Khulasa)



{3} Quran Se Fayda Hasil Karne Ka Tarika

Rasulullah ﷺ ne farmaya Quran me paach chihe he, halal, haram, muhakam, mutashabeh aur imasal, to halal ko halal samjho, haram ko haram mano, muhakam (Quran ka vo hissa jis me akida aur kanoon vagaire ki talim di gai he) uspar amal karo, aur mutashabeh (Quran ka vo hissa jis me gaib ki bate bayan huvi he jaise jannat, dozakh, arsh, kursi vagaire) par Imaan rakho aur uski kured me mat pado aur imsal (kaumo ki tabahi ke ibratnak kisse) se nasihat hasil karo. (Mishkat An Abu Huraira rd, Rivayat ka Khulasa)

{4} Rasulullah ﷺ ne farmaya

ki Allah ne kuch faraiz mukarrar kiye he unhe barbad na karna, aur kuch chizo ko haram kiya he unko na karna, aur kuch had bandiya ki he unhe falang kar aaghae na badna, aur kuch chizo se usne bagair bole khamoshi apnai he tum unki kured me na padna. (Mishkat An Jabir rd, Rivayat ka Khulasa)

